#### **John Hersey High School**

# Announces it's CHICAGOLAND Annual SIOWCASE

#### March 7 & 8, 2025



Join the finest show choirs in the country for an exciting event of high quality competition and entertainment. The Middle Schools will compete on Friday evening, March 7, 2025 (entry fee \$325). We will also have a Treble Choir and Concert Choir competition (entry \$325 on Friday evening. There will be a Classical Solo Competition in conjunction with the Choir Competition (\$30 per solo entry). The Competition for the Mixed, Festival and Unisex Show Choir categories as well as a Solo Competition will take place on Saturday March 8. Entry fee for the competition is \$350 per group and \$30 per solo entry. Entry deadline is November 1, 2024.

Come and spend the weekend in the Chicagoland area and take advantage of our spectacular sightseeing and cultural opportunities. Let us help make your plans in any way we can.



### Save the date and don't miss this spectacular event!

For more information, contact:

SARA MICHAEL sara.michael@d214.org (847) 718-4942 (847) 718-5014 (fax)



**JOANN LANGLEY** joanndmlangley@gmail.com (847) 718-4942 (847) 718-5014 (fax)

John Hersey High School 1900 East Thomas Arlington Heights, Illinois 60004

See reverse side for entry registration

## **2025 Registration Information**Please duplicate form for each group you wish to enter.

Name of School:						
Dire	ector(s):					
School Phone:					School Fax:	
Cell Phone:					Email Address:	
Sch	ool Address:					
City	//State/Zip Code:					
Cho	oreographer(s):					
Con	nbo Director(s):					
No. of Members in: Group:			Combo:			Crew:
We Check one	would like to enter:		'	Grou	ıp Name/Choir	
	Middle School					Fee: \$325
	Treble Choir/Concert Choir					Fee: \$325
	Open Division					Fee: \$350
	Festival Division					Fee: \$350
	Unisex Division				Fee: \$350	
	Solo Competition (Middle School)					Fee: \$30 per entry
	Solo Competition (Classical)					Fee: \$30 per entry
	Solo Competition (Show Choir)					Fee: \$30 per entry
Please return this form, together with your registration fee, no later than November 1, 2024. <b>Checks should be made</b> payable to CAP+S. Group bio and picture due by January 1, 2025 (please send electronically). Please duplicate this form for each group you wish to enter.				•	SARA MICHAEL sara.michael@d214.org (847) 718-4942 (847) 718-5014 (fax)	JOANN LANGLEY joanndmlangley@gmail.org (847) 718-4942 (847) 718-5014 (fax)
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