

C H I C A G O L A N D  
**SHOWCASE**  
J O H N H E R S E Y H I G H S C H O O L  
**PROGRAM BOOK SPONSORSHIP**

NAME/COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

Student to receive credit for ad (if applicable) \_\_\_\_\_

**B & W DISPLAY ADVERTISING**

_____ FULL PAGE AD	\$200 (7.5"W x 10"H)
_____ 1/2 PAGE AD	\$200 (in Chicagoland Showcase Choral Festival Program & Chicagoland Band Festival programs)
_____ 1/2 PAGE AD	\$125 (7.5"W x 5"H)
_____ Pamphlets Displayed	\$ 25
_____ 1/4 PAGE AD	\$ 75 (3 3/4"W x 5"H)
_____ BUSINESS CARD	\$ 50 (3 3/4"W x 2 1/2"H - 1/8 page)
_____ INSIDE FRONT COVER	\$250 (7.5"Wx10"H)
_____ INSIDE BACK COVER	\$175 (7.5"Wx10"H)
_____ BACK COVER	\$250 (7.5"Wx10"H)

**GENERAL INFORMATION**

All ad art work must be camera ready black-and-white. Drop-in photographs or coupons acceptable. Book will be 8 1/2" x 11". Print will be black on white. One additional color to be determined is available for the back cover only for an additional 10% charge. Ads are due no later than January 31.

## **PAYMENT INFORMATION**

Checks should be made payable to CHORAL ASSOCIATION OF PARENTS & STUDENTS (CAP+S) and mailed, together with this form and ad copy, etc.

John Hersey High School - Joann Langley  
1900 East Thomas  
Arlington Heights, IL 60004  
Phone (847) 718-4942 Fax (847) 718-5014  
Email [joann.langley@d214.org](mailto:joann.langley@d214.org)

CAP+S is a section 501(3)3 TAX-DEDUCTIBLE CORPORATION. CAP+S reserves the right to refuse any contract or exhibitor.

**THANK YOU FOR YOUR CONSIDERATION!**